सनता sanátâ, (in.) ad. from of old, w. **na,** never (RV.).  
सनत्कुमार sanat-kumâra, m. (the eternal youth) N. *of a* Ri*shi accounted one of the spiritual sons of Brahman and identified with Skanda and Pradyumna*.  
सनद्रयि sanád-rayi, a. bestowing [pr.pt. √san] wealth (RV.); **-vâ*g*a,** a. acquiring *or* bestowing gain (RV.).  
सनन्द sa-nanda, m. N. = -nandana; **-nandana,** m.N. *of a* Ri*shi (a spiritual son of Brahman).*

सनय saná-ya, a. old (RV.).  
सनर sá-nara, a. together with men (RV.); **-narma-hâsa,** a. accompanied with jocular laughter.  
सनश्रुत sána-*s*ruta, pp. long known, famed of old *(*RV.*);* m.N. *(*Br.*).*  
सना sánâ, (in.) ad. from of old (V.).  
सनात् sanất, V. ad. (ab. *of* sána) from of old; always, for ever.

सनातन sanâ-tána, a. (**î**) everlasting, eternal, perpetual, permanent; m.N. *of a* Ri*shi (a spiritual son of Brahman).*  
सनाथ sa-nâtha, a. having a protector in, protected by (in., -°); crowded (*assembly*); occupied by, furnished *or* provided with, full of (in., -°): **-tâ,** f. patronage: **-m i,** find protection; **-nâthî-k*ri***, protect; occupy (*a place*).  
सनाभि sá-nâbhi, a. (f. id.) proceeding from one nave (*spokes; also said of fingers;* RV.); connected with the same navel, uterine (*brother, sister;* V.*,* C.); **-nâbhya,** m. blood relation (C.); **-nâma,** a. having the same name as (g.); **-narâ*s*a*m*sa,** a. together with the Narâ*s*a*m*sa verses (Br.).  
सनि san-í, m. (V.), f. (Br.) gain, reward, gift.  
सनिगडचरण sa-niga*d*a-*k*ara*n*a, a. having a chain on *one's foot;* **-tva,** n.abst. N2.  
सनिति sán-iti, f. obtainment (RV.).  
सनितुर् sanitúr, ad. (w. *preceding* ac.) besides, without (RV.).  
सनितृ sán-i-t*ri* (± ac., **-t*rí***, + g.) a. (V.) gaining; bestowing.

सनिद्र sa-nidra, a. sleeping; **-ninda,** a. accompanied with a reproach: **-m,** ad. reproachfully; **-nimesha,** a. winking (*eye*); **-niyama,** a. limited; having undertaken an observance; **-nirvi*s*esha,** a. indifferent; **-nirveda,** a. betraying weariness (*conversation*); desponding, despairing: **-m,** ad. with complete indifference; **-ni*s*vâsam** *or* **-ni*hs*vâsam,** ad. amid sighs.  
सनिष्यु san-ishyú, a. wishing to gain, eager for booty (RV.).  
सनीड sá-nî*d*a, a. (V.) having the same nest, akin, closely united; m. *or* n. *(*C.*)* vicinity: lc. near (g., -°).  
सनुतर् sanutár, ad. (V.) aside, away, far from *(*ab.*):* w. **yu** *or* **dhâ,** keep off, drive away.  
सनुतृ san-u-t*ri*, *only* f. sánutrî, winning, procuring (RV.).

सनेमि sá-nemi, a. provided with a felly (RV.); n.ad. completely, always (V.).  
संतक्षण sa*m-*taksha*n*a, n. biting sarcasm: **vâksa*m*taksha*n*ais,** by cutting speeches; **-tata,** pp. √tan: **-varshin,** a. raining continuously; (**sá*m***)**-tati,** f.V.*,* C.: continuity, continuance, duration; C.: causal connexion *of things;* continuous series *or* flow, quantity, multitude; density of = dense (*darkness*, -°); continuation of a family, offspring (ord.mg.); race, lineage; continued meditation (*rare*); **-tan-i,** a. prolonging (Br.): **í,** m. *or* f. sound, music (RV.); **-tamasa,** n. (general) darkness; **-tára*n*a,** a. taking across *(a danger;* V.*);* n. *(*C.*)* crossing (*also* fig.); **-tar*g*ana,** a. scolding, threatening; n. threat, revilement; **-tarpa*n*a,** a. refreshing, invigorating; n. means of strengthening.

संतान sa*m-*tâná, m. C.: continuity, continuance; uninterrupted series, continuous flow; continuous train *of thought (rare)*; lasting alliance (*in which a daughter is given to one's ally; also* -sa*m*dhi,m.);continuation of a family, offspring, progeny (*also* n.); V.: connexion, transition (*in recitation* etc.); reticulated ligature, sinew: **-ka,** m. *one of the five trees of paradise*: **-maya,** a. (**î**) consisting *of the flowers* of the Sa*m*tânaka tree; **-tânam,** abs. extending across; **-tâpa,** m. heat; pain, suffering, anguish, distress, at (lc.); remorse, repentance; penance (*rare*): ***-m*** **k*ri***, be distressed about (prati): **-kârin,** a. causing suffering; **-tâpana,** a. paining, afflicting; **-tâpa-vat,** a. afflicted with pain, sorrowful; **-tâpa-hara,** a. removing heat; **-târa,** m. crossing (*water*, g., -°): **-mûlaka,** *probably* incorr.; **-târya,** fp. to be crossed (*sea*); to be got over (fig.).

संतुष्ट sa*m-*tush*t*a, pp. √tush; **-tush*t*i,** f. contentment, with (in.); **-t*ri*pti,** f. satiation.  
संतोष sa*m-*tosha, m. satisfaction, contentment, with *(*in.*,* lc.*):* ***-m*** **k*ri***, content oneself with (in.): **-vat,** a. satisfied, contented; **-toshin,** a.id.; delighting in (-°); **-tosh*t*avya,** fp.n. one should be contented.  
सन्त्य santya, a. (*only* vc.) bountiful (*Agni;* RV.).  
संत्यज्य sa*m-*tya*g*ya, fp. to be abandoned; **-tyâga,** m. abandonment, renouncement; **-tyâ*g*ya,** fp. to be abandoned, given up, *or* avoided; **-trasta,** pp. affrighted, terrified etc.; **-trâ*n*a,** n. deliverance, rescue; **-trâsa,** m. alarm, terror, of (ab., -°, -tas); **-trâsana,** n. terrifying.  
संदंश sa*m-*da*ms*a, m. compression (*of the lips*); connexion; tongs; thumb and forefinger; nippers (*of a crab*); section, chapter: **-ka,** m., **i-kâ,** f. pair of tongs; **-darpa,** m. arrogance, boasting of (-°); **-darbha,** m. weaving (*of a garland*); piling (*of arms*); mixture; artistic combination (*of words, notes* etc.); literary composition; **-dar*s*ana,** n. seeing, beholding, viewing (ord.mg.); vision; gaze, look (*rare*); inspection, consideration; appearance, manifestation; meeting with (in. ± saha); showing, display (of *or* to, -°): **-*m*** **ga*m*** **svapne,** appear to (g.) in a dream; **-*m*** **pra-yam,** show oneself to *(*g.*);* lc. in view of; **-dấna,** n. bond, fetter, halter *(*V.*);* m. (?) fettering place (*below the knee of an elephant*); **-dâna-tâ,** f. condition of a fetter; **-dânita,** den.pp. bound, fettered: **-ka,** n. combination of *three S*lokas *consisting of a single sentence;* **-digdha,** pp. (√dih) doubtful etc.*;* n. ambiguous expression: **-tva,** n. uncertainty, **-punar-ukta-tva,** n. uncertainty and tautology, **-buddhi,** a. doubtful-minded; **-dîpaka,** a. setting aflame, making jealous (-°); **-dîpana,** a. kindling; exciting, provoking; m. *one of the five arrows of Kâma;* n. kindling, exciting, stimulating; **-dûsha*n*a,** a. (**î**) corrupting, ruining; n. defiling, violating; cause of ruin; **-d*rís****,* f. *(*V.*)* sight; appearance; view, direction; **-d*rís*e,** V.d.inf. *of* sam + √d*ris*.

संदेश sa*m-*de*s*a, m. command, commission, errand, message, to (g.*,* lc.): **-ka,** m. communication of (-°); **-tas,** ad. by order of (g.); **-pada,** n.pl. words of a message; **-hara,** m. news-bearer, messenger, envoy; **-hârin,** m.id.; **-‿artha,** m. subject-matter of a message.  
संदेश्य sa*m-*de*s*ya, fp. to be directed *or* instructed; **-desh*t*avya,** fp.id.; to be told to (g.).  
संदेह sa*m-*dehá, m. conglomeration, mortal coil *(contemptuous term,* Br.*);* C.: doubt, uncertainty, as to (g.*,* lc., -°); doubtful matter (*rare*); danger, risk; *a rhetorical figure:* w. **na** *or* **na‿asti,** without doubt (*used parenthetically*): **-dâyin,** a. causing uncertainty regarding, reminding of (-°); **-dolâ-stha,** a. swayed by the swing of doubt; **-pada,** a. subject to doubt, doubtful; **-bh*ri*t,** a. cherishing doubt regarding (lc.).  
संदोह sa*m-*doha, m. milking; aggregate milk *of a herd;* totality, multitude, quantity, abundance; **-dohana,** a. milking, bestowing.  
संधय sa*m*dhaya, den. [fr. sa*m*dhi] P. put together, join, unite with (in.); assume, acquire; conclude peace: pp. **ita,** joined; adjusted (*arrow*); applied; united with (-°); allied, having concluded peace.  
संधा sa*m-*dhấ, f. V.: compact, agreement; C.: promise; intention; limit; **-dhâtavya,** fp. to be entered into an alliance with; n. imps. one (in.) should form an alliance, with (saha); **-dhấna,** a. uniting, healing (*rare*); m. N. *of a minister*; n. joining, uniting; junction, union; bringing together, assembling; point of contact, joint; fixing *an arrow* (on *the bowstring*, in.); combination *of words* (sts. = sa*m*dhi, euphonic coalescence); reconcilement, conclusion of peace, alliance, league, friendly relations, with (in. ± saha); compounding, mixing, distilling: **-m âyâta*h***, having received admission (*messenger*); **-dhânîya,** fp. to be entered into an alliance with; **-dhâ-ya,** gd. having come to terms (*with an opponent*): **-gamana,** n. march -, **-‿âsana,** n. halt, after terms have been agreed upon; **-dhâyin,** a. fixing *arrows*; **-dhâra*n*a,** n. bearing, in (-°); holding together, supporting (*life*, -°); **-dhâra*n*îya,** fp. to be maintained *or* kept alive; **-dhârya,** fp. to be borne; - kept (*servant*); - maintained *or* observed.

संधि sa*m-*dhí, m. [√dhâ] C.: combination, union, with (in.*; also* U.); association, intercourse with (in.); entire scope (*of policy*, -°); agreement, compact (*rare*); peace, alliance, league, between (g.), with (in. ± saha); euphonic combination *of sounds in a word or sentence (*gr.*)*; contrivance, management *(rare);* V.*,* C.: juncture, boundary, interval; joint; (interval *between day and night*), twilight; horizon *(*Br.*,* S.*);* C.: seam (*rare*); fold (*in a garment*); wall; hole *in a wall*, breach, mine (*made by thieves*); part, piece (*also* Br.*; rare*); division *of a drama (there are five:* mukha, vimukha, garbha, vimar*s*a, nirvaha*n*a); Br.*:* N. *of a Stotra at the* junction *of two days:* ***-m kh*id** *or* **bhid,** make a hole *or* breach (*in a wall*): **-ka,** -° a. joint; **-ku*s*ala,** a. skilled in *forming* alliances; **-*g*a,** a. produced from a juncture; produced by euphonic combination.  
संधित्सु sa*m-*dhitsu, des. a. [√dhâ] wishing to conclude peace *or* an alliance, with (in.).  
संधिन् sa*m*dh-in, m. minister of alliances: **-î,** f. milch cow: **-kshîra,** n. milk of a cow on heat.